



NATIONAL UNION OF RAIL, MARITIME & TRANSPORT WORKERS
Application for Legal Assistance
ACCIDENT & INDUSTRIAL DISEASE CLAIMS

**Form
L1**
England & Wales

Membership No...... **Date Received:**.....

Claimant:..... **Date of Accident:**.....

TO THE INJURED MEMBER

Please complete this form and send it to TUCH, Synergy Building, Campo Lane, Sheffield, S1 2EL. Advice of your entitlement to benefits from the Department of Social Security will be forwarded to you.

CLAIMS FOR DAMAGES

If you consider there are grounds on which a damages claim can be based and you wish the Union to act for you, do not delay in submitting this form.

IMPORTANT

Members should not communicate with the person or persons against whom a claim is to be made, or with representatives of such persons. Terms of settlement should not be accepted or discussed unless advised by this Union or its Solicitors.

CONTRIBUTIONS

It is important to understand that while a claim for damages is proceeding on a member's behalf, it is the member's responsibility to remain in benefit in accordance with Rule 15, Clause 8. Any member of the general grades of the Union whose contributions are eight weeks or more in arrears whilst in employment, shall cease to be a member unless good cause can be shown to the contrary in accordance with Rule 2, Clause 16. This Rule also applies to members of the Shipping Grade who are 26 weeks or more in arrears whilst in employment.

DECLARATION BY MEMBER

1. *I hereby certify that I have read and understood the basis upon which the Union and their Solicitors will pursue my claim for damages. Should I fall into arrears, the Solicitors will be instructed to take no further action on my behalf until I have paid the outstanding arrears.*
2. *I hereby authorise the Union's Solicitors to deduct from damages any arrears of contributions as calculated by Head Office of RMT.*
3. *In the event of an appeal on the part of the defendants following an award of damages trial, I hereby give my irrevocable authority for any cheque for damages issued, to be held in the Solicitor's client account, pending the outcome of the appeal.*
4. *Under the Data Protection Act, 1998, I must give express consent for the processing of personal data. In giving this consent, I accept that the information relevant to my case, must be accessible to designated/appropriate Union lawyers, RMT Officers and staff. Further, I understand that should representation be declined and a subsequent appeal be lodged under Rule, a précis of my case will be published in the relevant Decisions of the Council of Executives or Annual General Meeting.*

SIGNED..... **DATED**.....

DECLARATION BY BRANCH SECRETARY

1. *I certify that this member is in benefit in accordance with Rule 15, Clause 8. I will inform Head Office if, to my knowledge, the member falls out of benefit, during progress of this claim.*
2. *I confirm that I have explained the above declaration to the member who has agreed to instruct the Union and their Solicitors on that basis.*

SIGNED.....

DATED.....

BRANCH STAMP

